

The Melchizedek Perspective



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What is Melchizedek?

The first mention of the Melchizedek we see in Genesis chapter 14. In the 18th verse of Genesis chapter 14 we read “And Melchizedek king of Salem brought forth bread and wine and he was the priest of the most high Elohim (God). And he blessed Abram, and said, blessed be Abram, (later Abraham), of the most high Elohim, possessor of heaven and earth: And blessed be the most high Elohim which has delivered your enemies into your hand. And he (Abram) gave him tithes of all the spoil”.

First off let’s answer the question “what is Melchizedek”? A question we will also answer later, what is the “order of Melchizedek”. Notice I used the word what instead of who. Melchizedek is a compound Hebrew term consisting of Malki and Tsedek, (mal-kee-tseh’-dek), literally translated king of right or righteousness. The two foundational Hebrew words that form this term are Melek which is Hebrew for King or royal, and Tsedek which is rightness or righteousness.

Many believe that Melchizedek is a proper name but it’s not. Melchizedek is a title, very similar to the term president today. At the time of writing this book Joe Biden is the current president of the United States. He and other “presidents” are often addressed as “Mr. President”. If you were to address Joe Biden as “Mr. President” He would respond to that and that would be appropriate to do.

In the same way Melchizedek is the proper way to refer to someone who is a king of righteousness and also a priest of the most high Elohim. We see the term Melchizedek used in the letter to the Hebrews, for now I will refer to what we see in Hebrews chapter 7. This passage confirms that this term is referring to a “king and priest”; specifically a King of “Salem” which is the ancient name for Jerusalem. If you recall this was also mentioned in the Genesis 14 passage. Even though Jerusalem has had many “Kings” there are only two people who were, or are both “king and priest”.

There are many who teach that Melchizedek was “Jesus pre-incarnate” because of Hebrews 7: 3 in which we read; “without father and without mother, without descent, neither having beginning of days, nor end of life, but made like unto the Son of Elohim, abides a priest continually”. A closer examination of this verse, and using a principle we see in Isaiah 28:10 reveals that is not an accurate conclusion. One thing to bring up is if Jesus was “Melchizedek”, He would be a priest after the order of himself which does not make any sense (Psalm 110:4, Hebrews 7:17).

The principle that we see in Isaiah chapter 28 is the mature way to study doctrine, and according to verse 10 it is: “line upon line, line upon line, precept upon precept, precept upon precept, here a little, there a little”. In other words, we interpret passages of scripture by comparing them to and or linking them to other passages of scripture. For now we will look at Hebrews 7:3, we see that the “Melchizedek” is without father and mother, and without descent. Descent is translated from a Greek term in the King James Bible (KJV) that means without genealogy. There is no beginning of days, no end of life, and made “like unto” the Son of Elohim.

Yahushua does have genealogy; Yahushua is the Hebrew birth given name to our Messiah, King, and Savior. Most people today know him by the name Jesus, which is the English translation of Iesous, which is the Greek translation of Yahushua. Yahushua means “Yahweh Saves”, and would actually in English be Joshua. One thing I must interject here is the Jesus that most people proclaim out there is not the Messiah and King that we actually see in the Bible. We know that Yahushua’s mother was miryam (meer-yawm), most today know her as Mary. His father is listed as Yoseph (yo-safe) known by most today as Joseph.

The Order of Melchizedek

We see according to verse 17 of Hebrews chapter 3 that it is the “Order of Melchizedek”. Order is the Greek word **taxis** which is an arrangement, fixed succession, or rank (like in the military).

Like the fact that there has been more than one “president”, this Melchizedek title is similar and is like the presidency a fixed succession. Presidents are chosen by the peoples votes, the Melchizedek is chosen by Yah (Yahweh, our creator) according to Hebrews 5:5-6.

Order in Hebrew like used in Psalm 110:4 (referring to the Order of Melchizedek) is the word **dibrah** which means a cause or a manner, it is from the root word **dabar** which is literally a word, but can also be translated occupation or business. The Levitical priesthood had a beginning, it started with the high priest Aaron and every high priest after him was to be one of his descendants. The Levitical priesthood literally ended with Yahushua’s death, burial, and resurrection. Kings would become kings typically because their father was king before them.

The Order of Melchizedek is different, there is no pattern for a “king and priest” like there is for standard kings or standard priests. The Order of Melchizedek has no beginning and no end, and is “like unto” the Son of Elohim, a ruler and priest to the most high Elohim.

Shem the Righteous Son of Noah

There are two people in history who are specifically linked to this term one is of course our Savior, Messiah, and King Yahushua. We will go into much more detail about Yahushua’s connection to the order of Melchizedek later on in this book.

First though I want to mention some things about the first person in history to be connected to the order of Melchizedek. This person is known as the righteous son of Noah whose name was Shem. In the Book of Jasher which is mentioned twice in the inspired scriptures (Joshua 10:13 and 2 Samuel 1:18).

In Jasher 16:11 Shem was the king of Jerusalem that Abraham paid tithes to that we saw in Genesis 14. The book of Jasher though referred to in the set apart scriptures was not included in what we know as the Bible.

There are three prominent “religions” that have Shem as the “Melchizedek” mentioned in their doctrines. The first I will mention is Catholicism, they have in their doctrine that Shem was the king and priest (Melchizedek) of Jerusalem at the time of Abraham. The second I will mention is the church of Jesus Christ of latter day saints, they have this in their doctrine as well. Now whether or not you would take anything those two organizations have in their doctrine as fact is understandable. The third one I will mention is Judaism, which speaks volumes to me, they are very picky about what they would teach as doctrine, and they as well teach Shem as the first “Melchizedek” king and priest.

Something we see in the book known as Jubilees is that Japheth and Ham the other two sons of Noah picked up their families and left Noah, but Shem remained living with Noah. We also see in the book of Jasher that Abraham lived with Shem and Noah for a while, Shem was still alive at the time of Abraham.

The Priesthood is Changed

The true priesthood is a royal priesthood; and this is what our creator had in mind all along.

In Exodus 19:5-6 we read this; “Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure unto me above all people, for all the earth is mine: And you shall be unto me a kingdom of priests, and a set apart nation. These are the words which you are to speak to the children of Israel”.

First off let me mention that covenant is a key word in regards to the Order of Melchizedek and will be mentioned many more times.

To make a long story shorter; when the children of Israel breached covenant with the golden calf in Exodus 32, the Levitical priesthood was established. Aaron by the budding of his rod was revealed to be the high priest, which is very interesting considering he was a big part of that problem since he made the calf.

The Levites were the only ones who didn't partake in the breach of the covenant, so from that point they were the only ones who could serve as priests.

Now Yahushua has come and shed his blood on the tree, he has atoned for the sins of the people and covenant has been re-established. This is the New covenant or literally renewed, refreshed, and updated covenant that was prophesied about in Jeremiah 31:31-33. Peter one of the "12 Disciples" of our master Yahushua wrote this in his first epistle, in 1 Peter 2:9 we read; "You are a chosen generation, a royal priesthood, a set apart nation, a peculiar people that you should show forth the praises of Him who has called you out of darkness into His marvelous light".

The Order of Melchizedek is now reinstated and the head of it is our Master, Savior, King, and Messiah Yahushua. In Revelation 1:5-6 we read; "From Yahushua Messiah the faithful witness, the first begotten of the dead, and the prince of the kings of the earth. Unto Him that loved us, and washed us from our sins in His own blood, and has made us "kings and priests" unto Elohim and His Father, to Him be the glory and dominion forever and ever Amen.

This Is a Kingdom

Unfortunately, what so many do not understand is that we are part of a Kingdom. Many People especially here in America have a democratic or a republican mind set. I am convinced that on the day we all stand before Yahushua there will be many shocked and confused souls because they will be standing in front of a King, not the warm and fuzzy, everybody's buddy Jesus that they heard about in Sunday school and from the pulpit.

The typical mindset today is what's in it for me, and what about my rights? It's not that way in a kingdom though, in a kingdom it's all about the king and his rules.

Yahushua said in Matthew 6:33; “Seek first the kingdom of Elohim and His righteousness”. Yahushua was born King according to Matthew 2:2. In 1Timothy 6:13-16 we read; “I give you charge in the sight of Elohim who quickens all things and the Messiah Yahushua, who before Pontius Pilate witnessed a good confession; That you keep commandment without spot, unrebukeable, until the appearing of our master Yahushua Messiah: which in His times he shall show, the blessed and only ruler of great authority, the King of kings, and Master of masters”. He is also referred to as King of kings in Revelation 17:14 and 19:16.

The King is also the High Priest

In Hebrews 5:1-6 we read; “For every high priest taken from men is ordained for men in the things of Elohim, that he may offer both gifts and sacrifices for sins.

Who can have compassion on the ignorant, and on them that are out of the way, for that he himself also is compassed with infirmity. And by reason hereof he ought, as far as the people, so also for himself, to offer for sins. And no man takes this honor unto himself but he that is called of Elohim, as was Aaron. So also the Messiah gloried not himself to be made a high priest, but the Father said unto Him, you are my Son, today have I begotten you. And He said also you are a priest forever after the Order of Melchizedek. We see this mentioned again in Hebrews 5:10, and 6:20 “A high priest forever after the Order of Melchizedek”.

In Hebrews 7:11-12 we read; “if perfection was by the Levitical priesthood what further need was there for another priest to arise after the Order of Melchizedek, and not called after the order of Aaron? For the priesthood being changed made a necessity for a change of the Law”. The change that was made was the need for animal sacrifices for sins being no longer applicable, since Yahushua was a once for all sacrifice according to Hebrews 10:10. All of the covenant instructions are still active and applicable.

In Hebrews 7:13-17 we read; “for He of whom these things are spoken pertains to another tribe, of which no man gave service to the altar.

It's evident that our Master came out of Judah of which tribe Moses spoke nothing of the priesthood. And it is yet far more evident that after the likeness of Melchizedek there arose another priest, who is made not after the law of carnal commandment (like the Levitical priests after Aaron in succession) but after the power of endless life. For He testifies you are a priest forever after the Order of Melchizedek".

In Hebrews 7:22-28 we read; "By so much was Yahushua made a surety of a better covenant".

"And they truly were many priests, because they were not suffered to continue by reason of death: but this man (Yahushua) because He continues forever, has an unchangeable priesthood. Therefore He is able to save them to the uttermost, those that come to Elohim by Him, seeing He ever lives to make intercession for them. For such a high priest became us, holy, harmless, undefiled, separate from sinners, and made higher than the heavens. Who doesn't need to daily offer up sacrifice like those priests, this He did once when He offered Himself.

The Law makes men high priests which have infirmity, but the word of the oath, which was since the Law, The Son; He is consecrated for evermore". King David even sang about the Melchizedek, in Psalm 110:4 we read; we read; "Yahweh has sworn, and will not repent, you are a priest forever after the Order of Melchizedek".

The Millennial Reign

When Yahushua sets His throne in the city of Zion (Jerusalem) this will be the ultimate fulfillment of the Melchizedek Order for He will be King of Jerusalem, even King of kings. He will also be our High priest because as we have read He is High Priest forever after the Order of Melchizedek. He will rule and judge according to the Law which we will discuss in more detail in the next section.

Zechariah chapter 14 has a lot of great information about Yahushua in Jerusalem “when he will put His feet down on the mount of Olives and it will split in two” (Vs 4), “He shall be king over all the earth” (Vs 9), “families that will not come to Jerusalem to worship The Master of Hosts (Yahushua) The King, shall have no rain” (Vs 17). A great prophesy we see in Isaiah 9:6-7; “Unto us a child is born, unto us a son is given, and the government shall be upon His shoulder: and His name shall be called Wonderful Counselor, The Mighty God, The Everlasting Father, The Prince of Peace. Of the increase of His government and peace there is no end, upon the throne of David, and upon His Kingdom, to order it, and to establish it with judgment, and with justice from henceforth even forever. The Zeal of Yahweh of hosts will perform this”.

Covenant is the Key to the Order of Melchizedek

Covenant in my opinion is the second most important word that ever comes out of my mouth, other than the name of our Messiah Yahushua, which is the name above all names, that every knee will bow and every tongue will confess that He is the Master, which is the most important.

First and foremost it is by covenant that we are saved. In Romans 10:10 we read; “For with the heart man believes unto righteousness and with the mouth confession is made unto salvation” The term “confession is made” is the Greek term **homologeō**, which is literally covenant, covenant is made unto salvation. Yochanan more commonly known today as John, we see this in his first epistle. In 1John 3:7 we read; “the one who does righteousness is righteous”, and we see “line upon line” like I referred to earlier that obedience is unto righteousness (Romans 6:16). What do we obey? We obey the Father’s instructions in righteousness, also known as the Torah, or the Law of Moses.

Although I must say that there is “Torah” or righteous instruction all throughout scripture from Genesis to Revelation. I don’t believe or teach that the Father’s righteous instructions are only in the first five books of the Bible.

Covenant is an agreement between two individuals, and each one has their part. We are to be in covenant with our creator, Father Yah (Yahweh our Elohim). Our part of that covenant is to obey his instructions; His part of the covenant is to bring into the inheritance of promise namely the Kingdom of Elohim. In Joshua 7:11 we see where Israel had sinned and transgressed covenant. According to 1John 3:4 sin is a transgression of the law. In other words when you disobey the Father’s Instructions it is sin and that is breaking of covenant. James said if you hear the perfect LAW of liberty and do not do it you deceive yourself (James 1:22-25).

In my opinion one of the most important passages of scripture concerning this is Matthew 7:21-23. “Not everyone that says to Me (Yahushua speaking) Master, Master, shall enter into the kingdom of heaven, but he that does the will of my father which is in heaven” (The Father’s will has been spelled out in his instructions, the Torah).

“Many will say to me in that day Master, Master have we not prophesied in your name? And in your name cast out devils? And in your name have done many wonderful works (miracles). And then I will say unto them; I never knew you, depart from me you that work iniquity”.

The term iniquity in the King James Version is from the Greek word **anomia** which means in a state or a condition without the law, either by ignorance or by violation. Many unfortunately believe that accepting “Jesus” as their savior at some point in life is their golden ticket into the Kingdom and there is nothing else needed to be done. For that to be true you would have to rip a lot of pages out of your Bible, that Ideal just does not line up with the rest of scripture.

Another very important ingredient is the fact that it is only a remnant Israel that will be saved (Romans 9:27). The most important part of that for all of us who are gentile converts; is that we are wild branches grafted in like Paul revealed in Romans chapter 11. Father Yah's children (the Israel of Elohim) are those who are in covenant with Him. We now enter into that covenant by being born a new from above or "born again" in his Messiah Yahushua. In John 3:3 we read; "except a man be born again he cannot see (perceive or understand) the kingdom of Elohim".

We are born again through Yahushua our King and High priest after the Order of Melchizedek, Savior, and Messiah. To which we enter into ourselves being what our creator wanted all along His children to be in a royal priesthood unto Him.

Royal Covenant Protocol

The covenant is a royal covenant, initiated through our new life from above (also known as "being born again") through the King of all kings, and Master of all masters.

Something we also see according to Revelation 5:9-10; "And they sang a new song, saying, you (Yahushua) are worthy to take the book, and to open the seals thereof: for you were slain, and have redeemed us to Elohim by your blood out of every kindred, nation, and tongue, and people, and nation; and have made us onto our Elohim (God) kings and priests: and we shall reign on the earth". As mentioned earlier the priesthood was to be (and now is again) a royal kingly priesthood according to Exodus 19 where again we see: Yah's children were to be a "Kingdom of priests". And I will also bring up again 1 Peter 2:9 again, referring to those who would now be Yah's children through born again covenant in Yahushua Messiah, "you are a chosen generation (Yah's children are also referred to as the chosen), a royal priesthood, a set apart nation. In Luke 22:28-29 Yahushua said to His disciples "you are they which have continued with me in my temptations, and I appoint unto you a kingdom, as my Father has appointed unto me".

Now that Yahushua has renewed the covenant and reinstated the “Order of Melchizedek”, this is the mindset that we should now have one of kingdom ministry. It is a royal Law that we are to fulfil according to James 2:8. The word fulfil is from the Greek word in the KJV **teleho** which can also be rendered perform, execute, and accomplish. Covenant obedience is a major important factor, in Hosea 4:6 we read; “My people are destroyed for a lack of knowledge: because you have rejected knowledge, I (Yah) will also reject you, you shall be no priest to me, seeing you have forgotten the Law of your Elohim, I will also forget your children”.

Some things I must mention about this passage: if I had a dime for every time I heard a “minister” quote this verse incompletely I would have a lot of dimes. Typically, anyone who quotes this verse only quotes the beginning, “my people perish for a lack of knowledge”. They never go on to quote the rest of it, which reveals why they perish because “they reject knowledge”.

The companion verse to this one is Deuteronomy 4:6 where we see that the law (Torah) is “our wisdom and understanding”. The Hebrew word translated understanding is **biynah** (pronounced bee-naw), which is literally knowledge.

His people “perish” or are “destroyed” translated from the Hebrew word **damah** which literally means to be dumb. Something else we see mentioned in Hosea 4:6 is you have “forgotten” which is translated from the Hebrew word **shakach** which can also be rendered to ignore and not care about. Contrary to popular opinion being taught from many pulpits, obedience to the “Law”, the Father’s righteous instructions are a very important piece of our salvation journey.

The “New” Covenant

One common misconception is that the “new covenant” is a teaching for a “new church”.

The new covenant is a continuation of the first covenant, it is a “renewal of”, “refreshing of” and even an “update to” (if you will), with the identity of our Messiah, King, savior, and Melchizedek. Yahushua is the King and High Priest of righteousness and truth which is the “Order of the Melchizedek”.

The prophet Jeremiah prophesied of the new covenant which we find in the book of Jeremiah in Chapter 31 verses 31-33. In this passage we read; “Behold the days come, says Yah, that I will make a new covenant with the house of Israel, and with the house of Judah”.

Something to make note of before going through the rest of this passage. The “first covenant” and the “renewed covenant” were both to and for Israel. In fact, all of scripture including the promises, blessings, and curses are for Israel.

Where many and myself included are included in this is that we are the wild branches grafted into the natural olive tree of Israel, which the apostle Paul gives detailed information about in Romans chapter 11. When we are born a new from above we are now eligible to be in royal covenant with our creator Father Yah, in which we are then Yah’s called out and chosen children, also known as the “Israel of Elohim” which Paul mentions in Galatians 6:16.

I personally believe that while Israel was literally split at one point, the two parts being known as Judah and Israel, that our messiah, King, and savior Yahushua was from the tribe of Judah. He in fact is referred to as the Lion of the tribe of Judah, a term that represents royalty, we who are in Him are of His house.

He has broken down the wall of partition (Ephesians 2:14), we the wild branches grafted in are no longer strangers or foreigners but fellow citizens with the saints, the household of Elohim with Yahushua being the chief cornerstone of the house (Ephesians 2:19-20). “There is neither “Jew” nor “Greek”, there is neither bond nor free, neither male or female for you are all one in Yahushua the Messiah” (Galatians 3:28) and those are all the “seeds of Abraham according to the promise” which is covenant (Galatians 3:29).

In Colossians 3:10-12 we read; “Put on the new (the word “man” is in italics in the KJV, which means it was not in the original). So again we “put on the new, which is renewed in knowledge after the image of Him that created him: where there is neither “Greek” nor “Jew”, circumcision or uncircumcision, Barbarian (literally foreigner), Scythian (literally savages), bond or free, but Yahushua is all, and in all.

Now continuing with the passage in Jeremiah, in verse 32 of chapter 31; “Not according to the covenant that I made with their fathers in the day when I brought them out of Egypt”. The Covenant that he made with “their fathers”, when it was broken it could not be permanently repaired for them with only animal blood (that was only temporarily).

Now the “renewed” covenant can never be annulled even if people choose to brake it because of the blood of our King, savior, and Messiah (if people choose to break it now it’s entirely their own problem). The royal blood of our Melchizedek shed once for all. Father Yah will never have to make another covenant now, but we are required to do our part to inherit the promise which is ultimately the Eternal Kingdom.

Father Yah goes on to say in verse 32; “which covenant they brake, although I was a husband to them, says Yahweh. Verse 33; “But this the covenant that I will make with the house of Israel, after those days, says Yah, I will put my law (Torah) in their inward parts, and write it in their hearts, and will be their Elohim (God) and they shall be my people”.

It is the people who have the Torah a part of them who are “His people” and that He is “their God”. The prophet Jeremiah did not prophesy a “getting rid of the law” or that people would not have to obey the Law in the future, He prophesied about a new understanding and interaction with the Law. If Jeremiah had prophesied about an elimination of the law, he would be a false prophet and not to be listened to. The Law is eternal, it is our very life, it is our wisdom and knowledge in the sight of the nations (Psalm 119:160, Deuteronomy 32:46-47, Deuteronomy 4:6).

I mentioned earlier about Matthew 7:21-23, only those who do the will of the Father will enter into the Kingdom, the will of the Father is His instructions, also known as the Law, also known as the Torah. To truly be in covenant we must enter through Yahushua Messiah, but even many who claim connection to Yahushua (who call Jesus their lord) will not enter because they are in a state or a condition without the Law (work iniquity). Covenant requires righteous Instruction obedience through faith in Yahushua Messiah. Keeping His commandments is how we love Him (John 14:15, 23, 1John 2:3, 5:2, 3, Exodus 20:6). David sang in Psalm 25:10; "All the paths of Yah are mercy and truth to such as keep His covenant and His testimonies".

Spiritual Sacrifices

What are we to do now as His royal kingdom priesthood?

First off we are to be about His Kingdom. The scriptures reveal to us that John the Baptist "preached the Kingdom" (Matthew 3:2). Yahushua preached the Kingdom (Matthew 4:7, 23, Mark 1:14, Luke 9:11, Acts 1:3). In Luke 4:43 Yahushua said; "I must preach the kingdom". The disciples preached the Kingdom (Matthew 10:7, Luke 9:2, 60, 10:9, Acts 8:12), Shaul more commonly known today as Paul preached the Kingdom (Acts 19:8, 20:25, 28:31). We are to seek first the Kingdom (Matthew 6:33), Yahushua said the end will come when the gospel of the "Kingdom" has been preached in all the world (Matthew 24:14).

Something we also see in 1 Peter chapter 2 starting with verse 3 we read; "you as lively stones (again in reference to Yah's called out and chosen children) are built up a spiritual house, a set apart priesthood, to offer up spiritual sacrifices, acceptable to Elohim by Yahushua Messiah. Animal sacrifices are no longer applicable because of Yahushua's once for all sacrifice. The Levitical priesthood is no longer applicable because Yahushua has ushered back in the "Order of Melchizedek". Now that we (Yah's called out chosen children) are a royal priesthood what are our spiritual sacrifices?

Spiritual sacrifices are “offerings” that a covenant follower of Yahushua offer to Father Yahweh. In Romans chapter 12:1 we see; “present your bodies a living sacrifice, set apart, acceptable unto Elohim, your reasonable service”. The first main one is ourselves, as Paul put it in another place “crucified with Yahushua nevertheless I live” (Galatians 2:20). In other words, dead to ourselves (and also the things of the world), and alive to Yahushua (in service to Him) every day.

Another one we see according to Hebrews 13:15 is our praise. We are to continually offer up a “sacrifice of praise” to Yah, our heart originated verbal praise to Father Yah is a spiritual offering unto Elohim.

We also see in the next verse Hebrews 13:16; “to do good and to communicate do not forget: for with such sacrifices Elohim is well pleased”. Good works are a pleasing spiritual sacrifice to yah. Communicate in the KJV is from the Greek term **koinonia**, which is literally partnership, it can also be rendered communion, community, or fellowship. Our partnership and fellowship with Him is vitally important in our journey, and as we see in Hebrews it is a pleasing offering to Him. I would venture to say that this would also include community and fellowship with likeminded believers as well.

Financial giving to Yah’s work and meeting ministerial needs is another one to put on the list. In Philippians 4:18 we see that Paul refers to the things he received from them through Epaphroditus were “an odor of a sweet smell, a sacrifice acceptable, well pleasing to Elohim.

In Revelation 8:3-4 we see that our prayers are a type of spiritual sacrifice. They are linked to the smoke of the incense upon the golden alter before Yah’s throne.

Offerings that cost us something are pleasing and acceptable to Father Yah. One great example of this we see in 1 Chronicles 21:22-24 where David offered to buy a threshing floor for full price. The owner told David he could have it and do with it as he pleased, but we see David refused this in verse 24 and said “no, I will not take what is yours for Yah or offer burnt offerings that are without cost”.

In Romans 15:16 we see that proclaiming Yahushua Messiah to the unconverted is compared to an acceptable sacrifice, and is sanctified by Yah's set apart Spirit the Ruach HaKodesh.

In Romans 14:17-18 concerning the Kingdom; "he that in these things serves Yahushua Messiah is acceptable to Elohim, and approved of men". The absolute best offering we can make to Father Yah is our obedience, you can look throughout scripture and find the majority of the time that Yah asks for something; it is obedience. If you truly want to give someone honor you will get to know them, discover what they like, and then do that for them. I can tell you the thing that pleases our creator the most is obedience.

Offerings that are not accepted

Father Yah does not accept substitutions for obedience. An example of this we see in 1 Samuel chapter 15. King Saul was supposed to "utterly destroy" all of the city of Amalek, not sparing anything men, women, children, or animals. Saul went forth and destroyed all of the city of Amalek, except for the king Agag, and the best of the animals. This act made Yah repentant that He had set Saul as king, because Saul did not obey His commandment. Saul was told to destroy everything, but he did not do as He was commanded. Saul's excuses involved the people that he had with him but was more revealed that he felt these would make good sacrifices to Yah. In verse 22 we see that Samuel the prophet tells Saul; "Has Yahweh delight in burnt offerings and sacrifices as in obedience to his voice? "Behold to obey is better than sacrifice".

Offerings that try to take advantage of or sooth Elohim by concessions are not accepted. Micah pronounced judgement on Israel for their corruption and oppression of the poor after they had tried to manipulate Elohim with an offering. We see this in Micah 6:6-8. In verse 8 we see; "what is good, what does Yah require of you, but to do justly, love mercy, and walk humbly with your Elohim".

There is an account in Genesis chapter 4 where Abel and Cain the two sons of Adam and Eve brought offerings to Yah. In this account we see that Yah accepted Abel's offering, but He rejected Cain's offering. Now many people have many differing opinions to why one was accepted and one was not. A close examining of the passage however reveals why, the state of Abel's heart in comparison to Cain's heart. Our heart condition is of vital importance in our covenant relationship with father Yah, through being born again and back in covenant by our Melchizedek, King and Priest, savior and Messiah Yahushua. Let me also take that a step further and say that our perspective is important as well, knowing this is a Melchizedek covenant kingdom that we are a part of, and offerings to our master are actually standard kingdom protocol.

Conclusion

In Hebrews chapter 5 verses 9-11 we read; "And being made a high priest (speaking of Yahushua) He became the author of eternal salvation unto all them that obey Him; called of Elohim a high priest after the order of Melchizedek, of whom we have many things to say and hard to be uttered seeing that you are dull of hearing".

Paul spent a big part of the letter to the Hebrews discussing the details of the changed priesthood and mentioned specifically in regards to the order of Melchizedek how it's "hard to be uttered" or difficult to be expressed in speech and how they were sluggish or lazy in their hearing.

In this book I have said many things pertaining to the Melchizedek. My belief is that neither of those are a factor to anybody reading this. Just the fact that you are reading this shows genuine interest or at least curiosity for the truth of the Melchizedek order.

Thank you for taking the time and effort to read through this presented information on the Melchizedek perspective.

May you have wisdom and understanding in your ever so important journey of royal Melchizedek covenant protocol.

Abundant blessings in Yahushua Messiah, Robert Aaron Bills

Way of Spirit and Truth

Podcasts and Webcasts

Links to podcast installment recommendations to go along with this book.

["The Covenant Factor"](#)

["Israel Factor"](#)

["The Order of Melchizedek, the Royal Priesthood"](#)

["Covenant Remnant"](#)

["The branches, The Natural and the wild ones grafted in"](#)

["Malchut Elohim, The Kingdom and Kingship of our Creator"](#)

["Seven-part series on the importance of being in covenant"](#)

About the Author;

Robert Aaron Bills is host and teacher of “Way of Spirit and Truth” podcasts and webcasts. For more information you can visit the website highpursuitministries.com, where you can read topical articles, listen and download audio podcasts, watch and download video webcasts, get information on or purchase copies of the other books, and also make donations as you are led.